



# Public Health Engineering Department

Government of West Bengal

## Tender: WBPHEd/EE/NMD-II/NleT- 02 OF 2026-27

### 1. General Information

|                      |                                      |                        |                                                                                                                                                      |         |                                                     |           |             |
|----------------------|--------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|-----------|-------------|
| Type                 | NleT                                 | Category               | Works                                                                                                                                                | Mode    | ONLINE                                              | Method    | Open Tender |
| District             | ALIPURDUAR                           |                        | Inviting Authority                                                                                                                                   |         | Executive Engineer, Northen Mechanical Division (2) |           |             |
| Tender Reference     | WBPHEd/EE/NMD-II/NleT- 02 OF 2026-27 | Estimate Put to Tender | 948998.00                                                                                                                                            | Memo No | 1388/NMD-II                                         | Memo Date | 22-05-2026  |
| e Tender Id          | 026_PHED_1025185.7                   | Description            | Operation and guarding of pumping machinery at pump House No. I ,II,III(ENCLAVE) under UPENCHAUKI KUCHLIBARI W/S Scheme, in the dist. of CoochBehar. |         |                                                     |           |             |
| Estimated Work Value | -                                    |                        |                                                                                                                                                      |         |                                                     |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 22-05-2026 06:55 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 12-06-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 12-06-2026 05:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name               |
|-------|-------------------------|
| 1     | TERMSANDCONDITION27.pdf |
| 2     | NOTICE02.pdf            |
| 3     | ANNEXURE02.pdf          |
| 4     | WBF2911.pdf             |

