



# Public Health Engineering Department

## Government of West Bengal

### Tender: NIT- 04 of AE/AMSD PHE Dte.of 2026-27

#### 1. General Information

|                      |  |                              |                     |         |  |           |             |
|----------------------|--|------------------------------|---------------------|---------|--|-----------|-------------|
| Type                 | NIT                                      | Category                     | Works               | Mode    | OFFLINE                                      | Method    | Open Tender |
| District             | ALIPURDUAR                               |                              | Inviting Authority  |         | Asst. Engineer, Alipurduar Mech Sub Division |           |             |
| Tender Reference     | NIT- 04 of AE/AMSD<br>PHE Dte.of 2026-27 | Estimate<br>Put to<br>Tender | 0.00                | Memo No | 264/AMSD                                     | Memo Date | 25-05-2026  |
| e Tender Id          |  | Description                  | Miscellaneous works |         |  |           |             |
| Estimated Work Value | -  |                              |                     |         |  |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                                 |                     |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date      | 25-05-2026 04:45 PM | Sale/Submission Start Date      |                     |
| Download Start Date      |                     | Sale/Download End Date          | 08-06-2026 03:00 PM |
| Last Date of Application | 08-06-2026 03:00 PM | Last Date of Permission         |                     |
| Last Date of Submission  | 08-06-2026 03:30 PM | Tech Bid Opening Date           |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date<br>Time |                     |
| Uploading Bid Date Time  |                     |                                 |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description  | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|--|----------------------|-----------------|-----------|
| 1     | Withdrawing & installation and overhauling of the pumping machinery at P/H No.I under Kalaberia W/S Scheme and same other allied work under NMD-II PHE Dte. in the dist. Of Alipurduar.                            | 33913                | 15 Days         | NIL       |
| 2     | Repairing of Voltage Stabilizer(Make-Sen & Pandit) at P/H No.I under Torsha Forest W/S Scheme and other allied work in the district of Alipurduar under, AMSD,PHE Dte.   | 30881                | 15 Days         | NIL       |
| 3     | Withdrawing & installation and overhauling of the pumping machinery at P/H No.I under Bholardabri W/S Scheme and same other allied work at Tapsikhata w/s scheme P/H No.III, under NMD-II PHE Dte. in the dist. Of | 51520                | 15 Days         | NIL       |

|   |   |       |         |     |
|---|---|-------|---------|-----|
|   | Alipurduar.   |       |         |     |
| 4 | Set up a new gaseous chlorine neutralization pit along with supply of Caustic soda flakes (Sodium Hydroxide - NaOH) at JDA Zone-VA (OHR site), Kalchini Block under Alipurduar Dist under NMD II PHE DTE. | 50595 | 15 Days | NIL |

#### 6. Attachments

| Sl No | File Name      |
|-------|----------------|
| 1     | 264 - sch2.pdf |
| 2     | 264_Notice.pdf |
| 3     | 264 - sch1.pdf |
| 4     | 264 - sch3.pdf |
| 5     | WBF2911.pdf    |
| 6     | 264 - sch4.pdf |