



# Public Health Engineering Department

## Government of West Bengal

**Tender: eT/02/EE/NKWSMD/2026-27 (Sl No. 01 to 05)**

### 1. General Information

| Type                 | NleT                                      | Category               | Works                                                                                                                                                                                                                                                                                                                                    | Mode    | ONLINE                                           | Method    | Open Tender |
|----------------------|-------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------|-----------|-------------|
| District             | KALIMPONG                                 |                        | Inviting Authority                                                                                                                                                                                                                                                                                                                       |         | Executive Engineer, Neorakhola W/S Mnt. Division |           |             |
| Tender Reference     | eT/02/EE/NKWSMD/2026-27 (Sl No. 01 to 05) | Estimate Put to Tender | 3048529.00                                                                                                                                                                                                                                                                                                                               | Memo No | 568 /NKWSMD                                      | Memo Date | 28-07-2026  |
| e Tender Id          | 2026_PHED_1034989_2                       | Description            | DEPLOYMENT OF UN-ARMED SECURITY GUARD ROUND THE CLOCK FOR I) 2ND MILE STORE IN SILIGURI, II) LAVA LAKE, IN LAVA, III) ALGARAH STORE AND WATER TESTING LABORATORY IN KALIMPONG, IV) OFFICE OF THE EXECUTIVE ENGINEER NEORAKHOLA W/S & MTC. DIVISION PHE DTE. UNDER NEORAKHOLA W/S AND MTC DIVISION UNDER PHE DTE, KALIMPONG FOR 12 MONTHS |         |                                                  |           |             |
| Estimated Work Value |                                           | -                      |                                                                                                                                                                                                                                                                                                                                          |         |                                                  |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 30-07-2026 11:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 18-08-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 18-08-2026 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1     | AMC02.pdf |

|   |               |
|---|---------------|
| 2 | AMC04.pdf     |
| 3 | AMC01.pdf     |
| 4 | AMC03.pdf     |
| 5 | NOTICE_02.pdf |
| 6 | AMC05.pdf     |