



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/EE/EMD/NIET/04/2026-2027

### 1. General Information

| Type                 | NleT                           | Category               | Works                                                                                                                                                                                                                                   | Mode    | ONLINE                                          | Method    | Open Tender |
|----------------------|--------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------|-----------|-------------|
| District             | NORTH 24 PARGANAS              |                        | Inviting Authority                                                                                                                                                                                                                      |         | Executive Engineer, Eastern Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/EMD/NIET/04/2026-2027 | Estimate Put to Tender | 1.00                                                                                                                                                                                                                                    | Memo No | 1459/EMD                                        | Memo Date | 21-07-2026  |
| e Tender Id          | 2026_PHED_1033283_5            | Description            | Carrying repairing of 3 M.T. capacity H.O.T crane with gantry girder (From Pardeonapur, Maldah to Madarpuli ) at newly constructed GLR at Madarpuli under Habra-Gaighata surface water based W/S Scheme under EMD, PHE Dte.in 24Pgs(N). |         |                                                 |           |             |
| Estimated Work Value |                                | -                      |                                                                                                                                                                                                                                         |         |                                                 |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 30-07-2026 10:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 17-08-2026 05:00 AM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 17-08-2026 05:00 AM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | NIET04.pdf  |
| 2     | 2911WBF.pdf |