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Government of West Bengal
Department of Public Health Engineering
New Secretariat Buildings (7th Floor), Kolkata—700 001

No. PHE/IV/1456/W-78/03/A.O.-14

Kolkata, the 19th of June, 2008

From : Shri A. Bhattacharyya
OSD & Ex-Officio Joint Secretary to the Government of West Bengal

✓ To : The Chief Engineer, Mechanical/Electrical,
PHE Directorate, New Secretariat Buildings,
Kolkata—700 001

Sub : Allocation of fund to 26 (twenty six) nos of Rural Piped Water Supply schemes in the District of Bardhaman under State Plan during 2008-09

ORDER

In continuation of this Department G.O. No. PHE/IV/1385/W-78/03/1(5)/A.O.-07 dt.11.04.08. the undersigned is directed by order of the Governor to say that the Governor is pleased to sanction and allocate a total amount of Rs. 139.15 lakh (rupees one hundred thirty nine lakh fifteen thousand) only for implementation of the following 26 (twenty six) nos of rural piped water supply schemes in the District of Bardhaman under the State Plan during the current financial year. The scheme wise allocation has been shown against each of them.

2. The Governor is also pleased to place the same at the disposal of the Chief Engineer, Mechanical/Electrical, PHE Directorate, West Bengal for necessary sub allotment to the concerned Executive Engineers of PHE Directorate only on the basis of LOC to be issued with the concurrence of the Finance Department.

Sl. No	District	Name of the Scheme	Estimated Cost	Expenditure Up to 31.03.2008	Rs. in lakh		
					Civil	Mech	Total
1.	Bardhaman	Shyamsundar	84.80	82.86	1.94	00.00	1.94
2.		Sagrai	87.77	55.61	1.57	00.00	1.57
3.		Majhergram	76.64	63.11	13.33	00.00	13.33
4.		Kotachandipur	79.44	69.26	10.00	00.00	10.00
5.		Kasiara	85.89	82.04	3.85	00.00	3.85
6.		Patila(rejuv)	4.81	2.50	2.31	00.00	2.31
7.		Nababhat(rejuv)	4.50	4.33	0.17	00.00	0.17
8.		Talit Simdali(rejuv)	6.20	4.16	2.04	00.00	2.04
9.		Sashinara(rejuv)	6.24	3.61	2.63	00.00	2.63
10.		Bhatar(rejuv)	8.65	5.63	3.02	00.00	3.02
11.		Bonpas(rejuv)	4.21	4.00	0.21	00.00	0.21
12.		Bhalki(rejuv)	12.23	10.83	1.40	00.00	1.40
13.		Dignagar(rejuv)	1.08	0.56	0.52	00.00	0.52
14.		Khandaghosh(rej)	6.11	6.01	0.10	00.00	0.10
15.		Satgachia(rejuv)	20.51	10.98	9.53	00.00	9.53
16.		Ketugram(rejuv)	22.16	16.96	5.20	00.00	5.20

17.	Kaithan(rejuv)	5.26	4.91	0.35	00.00	0.35
18.	Mougram(rejuv)	32.08	22.95	9.13	00.00	9.13
19.	Jaggewardi(rej)	2.86	1.12	1.74	00.00	1.74
20.	Baidyapur(Spl Rep)	4.50	3.55	0.95	00.00	0.95
21.	Ananda Niketan	7.41	5.37	2.04	00.00	2.04
22.	Kanksa(rejuv)	18.39	8.60	9.79	00.00	9.79
23.	Barsul(rejuv)	32.88	5.00	27.88	00.00	27.88
24.	Simlon(rejuv)	5.29	00.00	5.29	00.00	5.29
25.	Sehara(rejuv)	17.14	00.00	17.14	00.00	17.14
26.	Raina(rejuv)	7.02	00.00	7.02	00.00	7.02
			Total:-	139.15	0.0	139.15

3. The above mentioned fund under the State Plan include 25% under SCP and 10% under TASP.

4. The charge in respect of the State Plan is debitabale to the following heads of account out of 'On Account' budget provision under Demand No 45 [PH] during the current financial year:—

ii)	4215-01-800-SP-002-53	Rs. 90.45 lakh
ii)	4215-01-789-SP-SCP-003-53	Rs. 34.87 lakh
iii)	4215-01-796-SP-TASP-004-53	Rs. 13.83 lakh
	TOTAL =	Rs.139.15 lakh

5. Utilisation Certificate for the present sanction may be submitted in due time so that Finance Department could be moved for further release of fund.

6. This Order issues in exercise of the powers delegated by the Finance Department memo no.2320-F.B. dt.31.03.2008.

7. The Sabhadhipati, Bardhaman Zilla Parishad may be kept informed of the allotment of fund. being informed.

OSD & Ex-Officio Joint Secretary

Memo. No. 12875-85 /MC/13/07 Dt. 15.07.2008

Copy forwarded for information and necessary action to :

1. The Chief Engineer, Western Zone / Mech./Elec., PHE. Dto.
2. The Asstt. Chief Engineer-III, P. H. Engg. Directorate.
3. The O.S.D., Monitoring Cell, Public Health Engg.Dto.
4. The Dy. Suptd. Engineer-I/II, Monitoring Cell, PHE.Dto.
5. The Superintending Engineer, Central Circle, PHE. Dto.
6. The Executive Engineer, Bardwan Division, P.H.Engg. Dto.
7. The H.A., Monitoring / Works / Genl. Cell, H.Q., PHE.Dto.

Public Health Engineering Dto.
1, K.S. Roy Rd., 6th Fl., Kol-1.

Chief Engineer
(Headquarters)
P.H. Engg. Dto.

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